

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AMENDED AGENDA

February 3, 2022 – 6:30 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

The meeting may be joined by video at:

<https://monocounty.zoom.us/j/89199435020?pwd=T25zck1QclRzUE1iczJwdE10UnQrQT09>

by telephone at 669-900-6833 (Meeting ID: 891 9943 5020 and Passcode: 1234). An alternate method to access the video meeting is <https://zoom.us/join> and entering the Meeting: ID 891 9943 5020 Passcode: 1234.

1. Call to order
2. Pledge of allegiance
3. **PRESENTATION** from California Insurance Commissioner Lara's Office
4. Approve minutes of February 3, 2022
5. Public comment (for items not on agenda)
6. RPAC member reports/comments
7. Action Items
  - A. Review and adopt AB 361 Resolution to meet virtually until March 5, 2022
  - B. Receive presentation on Accessory Dwelling Unit Prescriptive Designs and potentially recommend four for final development
8. Informational/Discussion items
  - A. Monthly reports
    - i. MWTC update (*Doug Power*)
    - ii. USFS update (*David Risley*)
    - iii. Supervisor's Report (*John Peters*)
    - iv. Planning Update (*Staff*)
  - B. Discussion items
    - i. None
9. Future agenda items

- A. Weed abatement (March 3)
  - B. Tree replacement/restoration (March 3)
  - C. Walker Basin Water Transfer Program update
  - D. Status of fiber optic internet service
  - E. Response on November RPAC letters:
    - b) Insurance Commissioner Lara
10. Next RPAC meeting: March 3, 2022, at 6:30 p.m.
11. Adjourn

Staff Planners: April Sall 932-5423, [asall@mono.ca.gov](mailto:asall@mono.ca.gov) and Scott Burns, 760-965-6254, [sburns@mono.ca.gov](mailto:sburns@mono.ca.gov)