

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

February 2, 2022 – 6:30 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

The meeting may be joined by video at:

<https://monocounty.zoom.us/j/86382575971?pwd=QkF4c0YxOGpXeVh4eXlzR2RWRTIndz09>

by telephone at 669-900-6833 (Meeting ID 863 8257 5971 and Passcode: 5678). An alternate method to access the video meeting is <https://zoom.us/join> and entering the Meeting ID 863 8257 5971, Passcode: 5678.

1. Call to Order
2. Pledge of allegiance
3. Public comment (for items not on agenda)
4. Action Items
  - A. Approve minutes of January 5, 2023
  - B. Decide on meeting location and hybrid format options to meet Brown Act requirements (*staff*)
5. Informational/Discussion items
  - A. Discussion items
    - i. Introduction of Sherri Lisius, BLM Bishop Field Manager, and updates
    - ii. Introduction of Marcella Rose, Mono County Sustainable Recreation Coordinator, and updates
    - iii. Snow removal and other community safety issues (*Chris Mokracek*)
  - B. Monthly reports
    - i. RPAC member reports/comments
    - ii. MWTC update (*Doug Power*)
    - iii. USFS update (*Megan Mallowney*)
    - iv. Supervisor's Report (*John Peters*)
    - v. Planning update & meeting logistics (*Staff*)
6. Future agenda items
  - A. West Walker River Parkway draft plan

- B. Walker River Water Transfer Program
- C. Review/modify General Plan Land Use Element Chapter 11 – Utilities
- 7. Next RPAC meeting: March 2, 2023, at 6:30 p.m.
- 8. Adjourn

Staff Planners: April Sall 932-5423, [asall@mono.ca.gov](mailto:asall@mono.ca.gov) and Wendy Sugimura 760-924-1814, [wsugimura@mono.ca.gov](mailto:wsugimura@mono.ca.gov)