

*Item available for public inspection in the Clerk's office during regular business hours (Monday – Friday, 9 AM – 5 PM)*

# **February 21, 2023**

## **Regular Meeting**

### **Economic Development**

### **Meetings Update by Jeff**

### **Simpson, Economic**

### **Development Director**

Good Morning Board (BCC),

I wanted to clarify the dates and content for the many Economic Development meetings coming up in the next month.

- The CERF - Community Economic Resilience Fund meeting hosted by Sierra Business Council will happen at the town/county joint meeting on May 16<sup>th</sup>. Details about the CERF program: <https://opr.ca.gov/economic-development/>
- A CEDS – Comprehensive Economic Development Strategy in-person outreach session will happen next Tuesday, April 25<sup>th</sup> in Bridgeport and Mammoth Lakes. The CEDS strategy is being put together by a consultant paid for by an RCRC grant and will be a region-wide strategy with Alpine, Mono,

TOML, Town of Bishop, and Inyo County. There will be additional opportunities for input including a Zoom meeting in the future. A completed CEDS will allow the county, non-profits, and tribal entities to apply for EDA - Economic Development Administration funds including climate resilience funds.

**CEDS Morning Session 9-11am**

Town of Mammoth Lakes Council Chambers (Suite Z)

437 Old Mammoth Road, Mammoth Lakes, CA 93546

**CEDS Afternoon Session 1:30-3:30pm**

Bridgeport Memorial Hall

73 North School St, Bridgeport, CA 93517

Please RSVP here: <https://www.surveylegend.com/s/4tlo>

- The Business Appreciation events are scheduled and a formal invitation will be sent out by the end of the week. Because most of our unincorporated businesses close in November and reopen at the end of April, we were unable to schedule these any sooner. Here are the current scheduled dates:
  - Bridgeport May 8<sup>th</sup> 11-1pm
  - Walker/Coleville May 8<sup>th</sup> 3-5pm
  - Benton/Chalfant/Crowley Lake (schedule in Crowley Lake) May 10<sup>th</sup> 11-1pm
  - June Lake May 10<sup>th</sup> 3-5pm
  - Lee Vining May 12<sup>th</sup> 4-6pm
- We have a Rural USDA representative scheduled to do a Zoom presentation on April 15<sup>th</sup> (time TBD) that will be open to the public. It will be a general overview of USDA funding programs and application criteria.

Please reach out to me if you have any questions.

**Jeff Simpson**

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**Tourism:** [www.MonoCounty.org](http://www.MonoCounty.org)

**Filming:** [www.FilmMonoCounty.com](http://www.FilmMonoCounty.com)

Economic Development: [www.MonoCountyEconomicDevelopment.com](http://www.MonoCountyEconomicDevelopment.com)

