

# Mono Basin Regional Planning Advisory Committee

---

PO Box 347  
Mammoth Lakes, CA 93546  
924.1800 phone, 924.1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760.932.5420 phone, 932.5431 fax  
[www.monocounty.ca.gov/RPAC](http://www.monocounty.ca.gov/RPAC)

## RPAC 2.21.24

Pledge, Call to order 6:39pm

Public Comment- None

Minutes review- Approve 4 unanimously

4a- Elin Chair, Lisa Vice chair, Jake Secretary, 4-0

5a. White bark Institute grant overview-

Jessie Odel, Laura Beardsley presented organization mission via Climate and fire resilient landscapes. With a proposal for NFWF, providing 7 million over 7 years and increasing local job training with proposed thinning and chipping projects.

A. Damon (filling in Stephanie USFS): Mono City fire break, Ditch revegetation at visitor center , no update on wild horse NOD, future update on staffing limitations and visitor center berm dump (ditch reveg)

B. Supe. Gardner continues to meet with Supe. Krietz for housing, including real property negotiations. STR report and BOS presentation, along with budget overview, were discussed at recent BOS meeting. OHV/OSV grant coordination with Marcella Rose in relation to Dobie Meadows and Bodie hills.

C. Participation at recent candidates forum, as well as listening to BOS updates.

D. Bartshe reminded new State Water Board review and updating for Lake level and tribal interactions with landscape.

E. Fire safe council has been communicating with private landowner in regards to a pond for fire suppression water.

F. Housing committee was cancelled with schedule conflicting, but many members attended a housing trust webinar.

G. There has been no bear activity.

H. STR report will be sent out, and no new updates.

7 A. ID questions for Caltrans, Conway Ranch management & OHV grant. STR survey and report.

Meeting adjourned 8:37p.